| STATE OF SOUTH CAROLINA | | | |
|--|--|--|------------------------------|
| COUNTY OF GREENVILLE | | | • |
| PERSONALLY appeared before me | Christine | | |
| who being first duly sworn, says that | saw | Holt, Jr. | |
| as | xecutive Vice P | resident | of Carolina |
| Federal Savings and Loan Association, a count with its corporate seal and as the act | corporation charters t and deed of said | corporation district | • |
| hat s he with Ann T. Huckabee | | witnessed | the execution thereof. |
| SWORN to before me this 15 sel | | $\Omega \Omega \rightarrow C$ | N 0 |
| land Angust 197 | _் | husfor | -hufai |
| Notary Public for South Carolina. | • | | |
| My Commission Expires: 2/4/80 | - | | |
| | | * . | |
| and the second | | | |
| STATE OF SOUTH CAROLINA | | | e e |
| COUNTY OF CREENVILLE | | · | |
| PERSONALLY appeared before me_ | the under | signed witness | |
| who being first duly sworn, says that Si | becow lames I | Powell and Brenda W | Powell |
| who being that duly sworn, says duct | | sign_se | al and as his/her/their |
| | | • | |
| act and deed, deliver the within Agreeme witnessed the execution thereof. | ent, and that She | with the office and | |
| SWORN to before me this 21st | • | [[(| |
| day of September 19_ | 73 | Jun H (Ke | 2002 |
| Motary Public for South Garolina. | // | • | erak ogsak i oktak |
| My Commission Expires: 12-16-80 | U | Ťŧ | |
| od postava i provincija i prov | | Vigato ∎kolo vot⊈to teet⊈ | governos de estat tel Cotta. |
| | | er og en state en de de George skriver en state en | tigger galen in districts. |
| STATE OF SOUTH CAROLINA | | | |
| COUNTY OF GREENVILLE | LC (t) - tr - C . | | Specification and program |
| PERSONALLY appeared before me. | | A Committee of the Section of the Se | |
| who being first duly sworn, says that | he saw | <u> </u> | |
| , as | | , and | |
| , as | <u> </u> | of | |
| | | a cor | poration chartered under |
| the laws of the State of | | , sign, seal and w | |
| as the act and deed of said corporation | | | |
| as the act and deed of said corporation | n denver use within | | ed the execution thereof. |
| The second secon | free comments of | WIURS: | |
| SWORN to before me this | 100 April 2000 | | 1 1 700 |
| day of, 19. | | | |
| Notary Public for South Carolina. | (L.S.) | 100% Septiment 100 100% Septiment 100 | |
| My Commission Expires: |) | 5 | - ₹1291 ast433 |
| • | • | | |

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